

AGENDA
CITY OF MCDONOUGH
CITY COUNCIL WORKSHOP
CITY HALL – MARCH 3, 2011
5:30 PM

- | | | |
|----|-----------------------------------|------------------------|
| 1. | Call to Order | Mayor Billy Copeland |
| 2. | Accountability Court- DUI Program | Judge Ernest D. Blount |
| 3. | Community Development Items: | Ms. Kathy Field |

Special Use Permits:

Case # 11-01-02

A. Jeremy Hulett for Karmic Tattoo (589 Jonesboro Rd.)

District Sandra Vincent

Zoned C-3 w/SUP per ORD 08-03-17006(SUP), Land Lot(s) 126 of the 7th District
1.366 +/- total acres (1,400 square foot tenant space)

City Council Meeting (Workshop 03/03/11 and **Public Hearing 03/07/11**)

Staff Recommendation: Approval of Special Use Permit (SUP) per reference to Ord. 08-03-17006(SUP) with stipulations noted (Refer to Final Staff Report).

Planning Commission Recommendation (02-22-11 Mtg.): Darryl Payton - Motion to approve the special use permit with staff recommendations, Second-Swaine Thompson. Motion Passed (5-0).

Case # 11-01-03

B. Julius Miles for Kingdom Generation Church (2014Commerce Place)

District Monta Brown

Zoned C-3

Land Lot(s) 166 of the 7th District 0.87 +/- total acres (1,500 square foot tenant space)

City Council Meeting (Workshop 03/03/11 and **Public Hearing 03/07/11**)

Staff Recommendation: Denial of the Special Use Permit (SUP) due to tract size, limited ingress/egress, and lack of available parking during peak hours (Refer to Final Staff Report).

Planning Commission Recommendation (02-22-11 Mtg.): Stanley Head – Motion to approve the special use permit for two (2) years with lease, Second- Swaine Thompson. Motion Passed (5-0).

Specialty Projects:

- **A Proposal to Revise Three Downtown Organizations: Main Street McDonough Program, Downtown Development Authority, and McDonough Hospitality and Tourism Board, Inc.**
- **2011 Visioning Session: Date, Location and Time**

4. High Speed Rail Endorsement Letter of support from the City Councilmember Smith
5. Discussion of tree and topographical survey for Alexander Park Mr. Jestin Johnson
6. Discussion of asbestos testing service Mr. Johnson
7. Memorandum of Understanding with GovDeals Mr. Johnson
8. Buying and Selling of Precious Metals Councilmember Smith
9. Executive Session (if needed)
10. City Administrator and City Clerk Comments
11. Councilmembers and Mayor Comments.
12. Adjournment

3-1-11 @ 9:30 AM