

AGENDA
CITY OF MCDONOUGH
CITY COUNCIL WORKSHOP
CITY HALL— MAY 29, 2008
5:00 PM

1. Call to Order
2. 2007 Audit Review— Mr. Jimmy Whitaker
3. 2008 Budget discussion
4. Fire Department Plan Review Fee Increases— Mr. James Lee
5. GMA Cost Study for Early Retirement Program— Mrs. Carla Tuck
6. Community Development Items:

Specialty Item(s): *Workshop Session Discussion Only— No Action required*

A. Draft Future Land Use Map including New Schools

B. Land Use Development/ Economic Revitalization/ Short and Long Term Planning
Rodney C. Heard, Chief Planner

1. Briefing on 05/22/08 meeting with John Maximuk (Livable Communities Coalition);
2. City/ County Joint Comprehensive Plan Adoption (refer to meeting schedules);
 - Activity Centers (I-75 Corridor)
 - Village Activity Centers (Mixed Use Development)
 - Pedestrian/Vehicular/Greenbelt corridors
3. Economic Revitalization Development Review (Sponsorship by the City of McDonough)
 - Hamilton Building (Historic Downtown Development)— 19 Griffin Street (Submitted to DCA for review/ approval)
 - Heritage at McDonough (NuRock Development)—Bridges Road/ aka BlackHawk Development site (pending review by City for letter of support approval on June 2, 2008, for submittal to DCA by June 5, 2008 deadline.)
4. Capital Improvements Element (CIE) and Short Term Work Program (STWP) Update

Items for the June 2, 2008, City Council Meeting: *Action(s) warranted as noted*

Rezoning: *City Initiated Residential*

C. City Initiated on behalf of Stan Cameron (188 Parker Road)

Review by City Attorney per petition being City-initiated

District 3 Mayor Pro Tem Wayne Smith

Zoned R-85 to R-75 per Application with stipulated conditions

Land Lot(s) 105 of the 7th District

96.787 +/- total acres

CC Meeting: May 1, 2008, workshop, and May 5, 2008, Public Hearing

NOTE: No Variance(s) advertised

PC Recommendation: To be provided on May 28, 2008, per the actions of the PC on May 27, 2008

Staff Recommendation: Abstain; no recommendation (refer to final staff recommendation)

Zoning Modification: *Non Residential*

D. Asmina Jiwa/ Lake Dow Pavilion (371-399 Keys Ferry Street)

District 3 Mayor Pro Tem Wayne Smith

Zoned C-3/R-50

Land Lot(s) 135 of the 7th District

2.41 +/- acres

CC Meeting: May 29, 2008, workshop, and June 2, 2008, Public Hearing

NOTE: No Variance(s) advertised

PC Recommendation: To be provided on May 28, 2008, per the actions of the PC on May 27, 2008

Staff Recommendation: (refer to final staff recommendation)

Annexation: *Non Residential*

E. Andy Welch on behalf of the Harold L. McGarity Estate (Richfield Parkway at I-75)

District 4 Councilperson Monta Brown

Zoned M-1 (County)

Land Lot(s) 190 of the 7th District

4.23 +/- acres

CC Meeting: May 29, 2008, workshop, and June 2, 2008, Public Hearing

NOTE: No Variance(s) advertised

PC Recommendation: To be provided on May 28, 2008, per the actions of the PC on May 27, 2008

Staff Recommendation: (refer to final staff recommendation)

Annexation: *Non Residential (continued)*

F. Andy Welch on behalf of the Atlanta Leasing Association (Richfield Parkway at I-75)

District 4 Councilperson Monta Brown

Zoned M-1 (County)

Land Lot(s) 190 of the 7th District

1.88 +/- acres

CC Meeting: May 29, 2008, workshop, and June 2, 2008, Public Hearing

NOTE: No Variance(s) advertised

PC Recommendation: To be provided on May 28, 2008, per the actions of the PC on May 27, 2008

Staff Recommendation: (refer to final staff recommendation)

Items for the June 16, 2008, Council meeting:

Rezoning: *Residential*

G. Wayne Campbell (355 Toffee Court)

Re-advertised due to discovery of an existing development agreement

District 2 Councilperson Sandra Vincent

Zoned R-100 to R-50

Land Lot(s) 130 of the 7th District

1.97 +/- total acres (Tract "A" 0.901 +/- acres and Tract "B" 0.803 +/- acres)

CC Meeting: May 29, 2008, workshop, and June 16, 2008, Public Hearing

NOTE: Variance(s) advertised

PC Recommendation: To be provided on May 28, 2008, per the actions of the PC on May 27, 2008

Staff Recommendation: (refer to final staff recommendation)

7. Pardons and Parole Board Program housing for parolees/ code change— Mayor Copeland and Mr. Steve Fincher
8. Final Directive relative to Square Park Sign Guidelines— Mr. Steve Fincher
9. Sanitation Contract— Mr. Lee
10. Baptist Church Drainage— Mr. Lee
11. City Administrator Comments
12. Councilmembers and Mayor Comments
13. Adjournment

5-28-08 @ 10am